

3rd Guwahati International Film Festival

(31st October to 6th Nov 2019)

ENTRY FORM

SHORT FILM COMETITION FOR DEBUT FILMMAKERS

Last Date for submitting the entry: 30th September 2019-5.00 p.m.

| 3 rd Guwahati International Film Festival (31 st October to 6 th Nov 2019) | |
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| 1. Film Details | |
| 1.1. Title of the film original language | |
| 1.2. Title of the Film in English | |
| 1.3. Whether subtitled in English | |
| 1.4. Year and Date of completion (Attach an undertaking declaring the date of release/completion of the film. The undertaking must mention that the film is the first film of the director.) | |
| 1.5. Language of the film | |
| 1.6. Previous festival participations and awards won if any | |
| 2. Production Details | |
| 2.1. Producer /Production company of the film with complete address, email, mobile etc. | |
| 2.3. World Sales Company / Rights Owner with complete address, email, mobile etc. | |

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| 3. Other Details | |
| 3.1. Director: Name with complete address, email, mobile etc. | |
| 3.2. Story writer with mobile no. | |
| 3.3. Screenplay writer with mobile no. | |
| 3.4. Director of Photography with mobile no. | |
| 3.5. Film Editor with mobile no. | |
| 3.6. Music Director with mobile no. | |
| 3.7. Set Designer with mobile no. | |
| 3.8. Costume Designer with mobile no. | |
| 3.9. Sound Designer with mobile no. | |
| 3.10. Special effects with mobile no. | |
| 3.11. Short Synopsis of the Film (100 words) (detailed synopsis can be sent separately by email) | |
| 3.12. CAST | |
| 3.12.a. Leading Actor(s) Female | |
| 3.12.b. Leading Actor(s) Male | |
| 3.12.c. Supporting Actor(s) Female | |
| 3.12.d. Supporting Actor(s) Male | |
| 4. Documentation | |
| 4.1. Biography of the Director(attach) | |

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| 4.2. Biography of the Producer (attach) | |
| Note: In case of selection you may have to send the photos of Director / Producer / stills from the film / Press Book if any | |
| 5. Technical Details | |
| 5.1. Running time in Minutes | |
| 5.2. Festival Screening Format | |
| 5.3. Aspect Ratio | |
| 5.4. Colour | |
| 5.5. Sound (Stereo,5.1. or 7.1. etc) | |
| 5.7. Sender's Name with complete address, email, mobile etc. | |
| 6. If the film wins any cash award, the cheque should be issued in the name of... | |
| 7. Agreement | |
| I have read the Regulations of the Festival and accept them. The information supplied in this form is true and accurate. | |
| Date: | (Signature) (Seal) |

N.B.: Entry form should be duly filled up, failure of which the entry will be rejected.